**U.S. Ski & Snowboard**

PO Box 100, 1 Victory Lane

Park City, UT 84060



**ADDITIONAL REPORT OF THE TD**

**Place/Venue**  **U.S. Race Code .**

**Name of event**  **Date(s)**  **.**

**Category Gender Event**

**Name and address of the organizer**

**Telephone Email**

**Name of the Course**

**Homologation number**

**Condition of course** (as per homologation - or otherwise: for example, if significant changes have occured):

**Does the TD believe - and for what reason(s) - that a rehomologation is necessary ?**

**Suggestions for improvements ?** (not requiring rehomologation)

**Other matters**

**Name and address of the TD**

**Telephone Email**

**Place and Date Signature**

**U.S. #**

**Please forward to: U.S. Ski & Snowboard Alpine Courses Chairman**

**c/o Competition Services, PO Box 100, Park City, UT 84060**

**Email: competitionservices@usskiandsnowboard.org**

**Season 2025**