# PROGRAM

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date**: | **Site**: | | **State**: | **PARALLEL** | |
|  | | | **Place** | **Time** | |
| **Radios:** | | |  |  | |
| **Lift Open:** | | |  |  | |
| **Jury Inspection:** | | |  |  | |
| **Jury:** | | | **TD:** |  | |
| **Chief of Race:** |  | |
| **Referee:** |  | |
| **(If required in order to control second course)** | | | **Asst. Referee:** |  | |
| **Warmup:** | | |  |  | |
| **Training (2x Start Gate + 1x freeskiing):** | | |  |  | |
| **Inspection (one):** | | |  | | |
| **Entry for Racers Closed**: | | |  | | |
| **Photographers In Place:** | | |  | | |
| **Entry for All Closed**: | | |  | | |
| **Coaches in Place**: | | |  | | |
| **No. of Forerunners:** **( )** | | **Start Time:** | **Interval:** | | |
| **Start Time First Heat/First Racer:** | | |  | | |
| **Transportation to Start:** | | |  | | |
| **Start Intervals:** | | |  | | |
| **Course Setter:** | | |  | | |
| **Connection Coach(es):** | | |  | | |
| **Advancement to Brackets: No 🗆 Yes 🗆** | | | Women: | | Men: |
|  | | | **Place** | | **Time** |
| **Awards Ceremony**: | | |  | |  |
| **Public Draw**: | | |  | |  |
| **Next Team Captains’ Meeting:** | | |  | |  |
| **Next Course Setter(s):** | | |  | | |
| **Miscellaneous**: | | | | | |

** TEAM CAPTAINS‘ MEETING**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Team Captains' Meeting of** | | | **Race Code(s)** |  | |
| **Support Officials** | **NAT** |  | | | **NAT** |
| **Chief of Course** |  | **Chief of Timing & Calculations** | | |  |
| **Start Referee (Jury Advisor)** |  | **Race Administrator** | | |  |
| **Finish Referee (Jury Advisor)** |  | **Video Control** | | |  |
| **Forerunners** |  |  | | |  |
| **A.** |  | **E.** | | |  |
| **B.** |  | **F.** | | |  |
| **C.** |  | **G.** | | |  |
| **D.** |  | **H.** | | |  |
| **Meeting Minutes** | | | | | |  |
|  | | | | | |
| **Signature of Race Administrator:** | | | | | |